

## CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                                                            | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed            | Date<br>Filed   | DESCRIPTION OF PROPERTY                             |
|-------------------------|-------------------------|------------------------|----------------------------|--------------------------------------------------------------------|------|------|-----------------------|-------------------|--------------------------|-----------------|-----------------------------------------------------|
| Davis                   | Charles H. et al.       |                        |                            | W. E. Robinson, Inc.                                               | D-6  | 2729 | 1279<br>June 22       | 1279<br>June 27   | 11 <sup>03</sup><br>A.M. | 1279<br>June 27 | Lot #2 Patterson Plantation                         |
| Do                      | Carol W. et al.         |                        |                            | Do                                                                 | D-6  | 2929 | " 22                  | " 27              | "                        | " 27            | " "                                                 |
| Do                      |                         |                        | Richard A. et al.          | John Bedwell                                                       | D-6  | 3291 | Aug. 16               | Aug. 16           | 10 <sup>09</sup><br>P.M. | Aug. 16         | H & L #19 & 1/2 #18 Lynwood Circle                  |
| Do                      | Catherine J. et al.     |                        |                            | Do                                                                 | D-6  | 3291 | " 16                  | " 16              | 1 <sup>09</sup><br>P.M.  | " 16            | " "                                                 |
| Do                      |                         |                        | Robert Wilson, et al.      | D. E. Baxley                                                       | D-6  | 3646 | Oct. 11               | Oct. 16           | 1 <sup>15</sup><br>P.M.  | Oct. 16         | Tract - Town of Kershaw                             |
| Do                      | Faith Bardin, et al.    |                        |                            | Do                                                                 | D-6  | 3646 | Oct. 11               | Oct. 16           | 1 <sup>15</sup><br>P.M.  | Oct. 16         | " " "                                               |
| Do                      |                         |                        | Warren Bruce               | Melissa Kaye H. Davis et al.                                       | D-6  | 3827 | Nov. 15               | Nov. 19           | 10 <sup>21</sup><br>A.M. | Nov. 19         | Lynwood Cr.<br>1/2 int. & 1/2 of Lot. 20 & all 21 - |
| Do                      | Grace A.                |                        |                            | William D. Blackmon, et al.                                        | D-6  | 3873 | Nov. 28               | Nov. 28           | 3 <sup>37</sup><br>P.M.  | Nov. 28         | Lancaster County<br>H & Lot #6 - Block 'A'          |
| Do                      |                         |                        | Sybil B. et al.            | C. W. Burns                                                        | D-6  | 3890 | Nov. 30<br>1980       | Nov. 30<br>1990   | 3 <sup>43</sup><br>P.M.  | Nov. 30<br>1980 | disclaimer of Lot.                                  |
| Do                      |                         | James E. et al.        |                            | Jack Carnes                                                        | D-6  | 4061 | Jan. 2                | Jan. 2            | 12 <sup>02</sup><br>P.M. | Jan. 2          | Lot #5 - Block 'R' (49 acres)<br>Lanc.              |
| Do                      | Dorothy B. et al.       |                        |                            | Do                                                                 | D-6  | 4061 | Jan. 2                | Jan. 2            | 12 <sup>02</sup><br>P.M. | " 2             | " " "                                               |
| Do                      | Emma Ruth F.            |                        |                            | Molly Adell Frazier et al.                                         | D-6  | 4630 | Apr. 14               | Apr. 14           | 11 <sup>55</sup><br>A.M. | Apr. 14         | H & Lot #3 City of Lanc.                            |
| Do                      | Annie Blake, et al.     |                        |                            | Annis H. Hutto                                                     | D-6  | 4789 | May 12                | May 14            | 1 <sup>43</sup><br>P.M.  | May 14          | Power of Atty.                                      |
| Do                      |                         | Jack D. et al.         |                            | Edward L. Ayler                                                    | D-6  | 5208 | Aug. 1                | Aug. 1            | 2 <sup>31</sup><br>P.M.  | Aug. 1          | H & Lot City of Lanc.                               |
| Do                      |                         | Judy M. et al.         |                            | Do                                                                 | D-6  | 5208 | " 1                   | " 1               | "                        | " 1             | " "                                                 |
| Do                      |                         | Johnny Marcus          |                            | Kinder Will of Ethelinda C. Blum<br>N.C. National Bank, as Trustee | D-6  | 5407 | Sept. 4<br>1981       | Sept. 4<br>1981   | 11 <sup>24</sup><br>A.M. | Sept. 4<br>1981 | 9 A. Indian Land Twp.                               |
| Do                      |                         | James E. III           |                            | F. L. Robertson                                                    | D-6  | 6231 | Jan. 6                | Jan. 22           | 9 <sup>58</sup><br>A.M.  | Jan. 22         | Lot, Pleasant Hill Twp.                             |