

# GRANTEE INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                                               | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed          | Date<br>Filed   | DESCRIPTION OF PROPERTY                        |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------------------------------------|------|------|-----------------------|-------------------|------------------------|-----------------|------------------------------------------------|
| Burnett                 | Douglas C., et al              |                              |                                      | Robin, Inc.                                           | A-6  | 292  | 1970<br>Feb. 26       | 1970<br>Feb. 27   | 11 <sup>00</sup><br>AM | 1970<br>Feb. 27 | H & L 1 Blk E. Woodland Dr.                    |
| Do                      | Gloria P., et al               |                              |                                      | Do                                                    | "    | 292  | " 26                  | " 27              | "                      | " 27            | " " " " " "                                    |
| Do                      | Douglas C., et al              |                              |                                      | Gerald Lee Clackum, et al                             | A-6  | 3417 | 1971<br>9-30          | 1971<br>10-5      | 41<br>10 AM            | 1971<br>10-5    | H & L's 80+81 Blk A Cedar Pines                |
| Do                      | Douglas C.                     |                              |                                      | E. M. Melton, et al                                   | A-6  | 5055 | 1972<br>Jul. 17       | 1972<br>Jul. 19   | 30<br>10 AM            | 1972<br>Jul. 19 | Lot N. Main St.                                |
| Do                      | Douglas C.                     |                              |                                      | Lakewood Homes, Inc.                                  | B-6  | 553  | 1973<br>Feb. 23       | 1973<br>Mar. 6    | 55<br>10 A.M.          | 1973<br>Mar. 6  | Lot #17 Lakewood Homes                         |
| Do                      |                                |                              | W. B.                                | Joyce M. Clark                                        | B-6  | 5393 | 1975<br>June 6        | 1975<br>June 6    | 7<br>4 P.M.            | 1975<br>June 6  | H & 2 Tracts Buford Twp                        |
| Do                      |                                | John E., et al               |                                      | Waldo Briggs Burnett                                  | B-6  | 5440 | June 12               | June 12           | 32<br>12 P.M.          | June 12         | H & 2.00 A Buford Twp.                         |
| Do                      | Bettie Crossland, et al        |                              |                                      | Do                                                    | B-6  | 5440 | " 12                  | " 12              | "                      | " 12            | " " "                                          |
| Do                      |                                | John E., et al               |                                      | Do                                                    | B-6  | 5441 | " 12                  | " 12              | 34<br>12 P.M.          | " 12            | Agreement                                      |
| Do                      | Bettie Croosland, et al        |                              |                                      | Do                                                    | B-6  | 5441 | " 12                  | " 12              | "                      | " 12            | " "                                            |
| Burnette                | Douglas C., et al              |                              |                                      | C. H. Gardner                                         | C-6  | 798  | 1976<br>Jan. 27       | 1976<br>Feb. 12   | 29<br>12 P.M.          | 1976<br>Feb. 12 | Sinclair Hgts<br>L's 1, 2, 3, 4, 5, 6 Blk 6    |
| Do                      | Douglas C.                     |                              |                                      | Billy Bruce Plyler                                    | C-6  | 5575 | 1978<br>Jan. 19       | 1978<br>Jan. 19   | 7<br>4 P.M.            | 1978<br>Jan. 19 | French St.<br>Lot City of Lancaster            |
| Do                      | Douglas C.                     |                              |                                      | Ned Anthony, et al                                    | C-6  | 6374 | May 8                 | May 9             | 56<br>7 P.M.           | May 9           | H & Lot #42+43+51. Lot #44                     |
| Do                      | Douglas C.                     |                              |                                      | Charter Rentals                                       | D-6  | 84   | May 11                | May 18            | 15<br>4 P.M.           | May 19          | Lot #26 Hills Creek Twp.                       |
| Do                      | Douglas C.                     |                              |                                      | Est. James T. Gardner<br>Bankers Trust of S.C., Exec. | D-6  | 85   | May 11                | May 17            | 15<br>4 P.M.           | May 19          | Gregory St.<br>H & Lots #1, 2, 3, 4, 5+6 Blk 6 |
| Do                      | Do                             |                              |                                      | Eastover Estates                                      | D-6  | 252  | June 8                | June 9            | 37<br>4 P.M.           | June 9          | Lot #41 Eastover Est.                          |
| Do                      | Do                             |                              |                                      | Gatewood, Inc                                         | D-6  | 253  | " 8                   | " 9               | 38<br>4 P.M.           | " 9             | Lot #51 " "                                    |