

# CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                                        | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed         | Date<br>Filed    | DESCRIPTION OF PROPERTY            |
|-------------------------|-------------------------|------------------------|----------------------------|------------------------------------------------|------|------|-----------------------|-------------------|-----------------------|------------------|------------------------------------|
| Bankers Mortgage Corp.  |                         |                        |                            | <sup>of Court</sup><br>Vernon McManus, Clerk   | E-6  | 1333 | Sept. 21              | Sept. 24          | 9 <sup>40</sup> A.M.  | 1981<br>Sept. 24 | City of Lancaster<br>Ht lot #19+20 |
| Do                      |                         |                        |                            | Metropolitan Life Insur. Co.<br>Clerk of Court | E-6  | 1570 | Oct 1                 | Nov 4             | 10 <sup>22</sup> A.M. | 1981<br>Nov 4    | Power of Attorney                  |
| Do                      |                         |                        |                            | Vernon McManus                                 | E-6  | 2380 | Apr 19                | Apr 23            | 2 <sup>47</sup> P.M.  | 1982<br>Apr 23   | Town of Kershaw<br>Ht 1/2 Acre     |
| Do                      |                         |                        |                            | Fed. National Mortgage Assoc.                  | E-6  | 5524 | Feb 25                | Dec 12            | 11 A.M.               | 1983<br>Dec 12   | Power of Atty.                     |
| Do                      |                         |                        |                            | Govt. National                                 | E-6  | 5527 | Nov 22                | Dec 12            | 11 <sup>15</sup> A.M. | 1983<br>Dec 12   | Power of Atty.                     |