

## CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

COTT FAMILY NAME INDEX  
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| GRANTEE<br>FAMILY NAMES  | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                                    | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY       |
|--------------------------|-------------------------|------------------------|----------------------------|--------------------------------------------|------|------|-----------------------|-------------------|---------------|---------------|-------------------------------|
| United States of America |                         |                        | F. H. A.                   | William C. Wright et al                    | B-6  | 2837 | 1974 Feb. 15          | 1974 Mar. 5       | 4:04 P.M.     | 1974 Mar. 5   | H. & Lot 3 L. Ck. Twp.        |
| Do                       |                         |                        | Do                         | Mack Lester Clyburn, <sup>by</sup> Marshal | B-6  | 3013 | Mar. 8                | Apr. 4            | 3:00 P.M.     | Apr. 4        | H & L 11 Oak Ridge A.         |
| Do                       |                         |                        |                            | Ruby W. Byrd                               | B-6  | 3271 | Apr. 17               | May 13            | 5:06 P.M.     | May 13        | H. & L's 25 & 26              |
| Do                       |                         |                        |                            | Donald T. Reid                             | B-6  | 3374 | May 22                | " 30              | 3:56 P.M.     | " 30          | H & L 2 P. H. Twp.            |
| Do                       |                         |                        |                            | Henry Pelham, Jr. et al                    | B-6  | 3379 | " 22                  | " 31              | 11:03 A.M.    | " 31          | H. & Lot #13 L. Ck. Twp.      |
| Do                       |                         |                        |                            | U.S. Marshal                               | B-6  | 3383 | May 20                | May 31            | 12:47 P.M.    | May 31        | H & Lot #6                    |
| Do                       |                         |                        | F. H. A.                   | Do                                         | B-6  | 3417 | " 20                  | Jun. 6            | 12:44 P.M.    | Jun. 6        | H & L 14 Ginger Cake          |
| Do                       |                         |                        | Do                         | Do                                         | B-6  | 3418 | " 20                  | " 6               | 12:43 P.M.    | " 6           | H & L 1 Oak Ridge A.          |
| Do                       |                         |                        | Do                         | Do                                         | B-6  | 3419 | " 20                  | " 6               | "             | " 6           | H & L 2 " " "                 |
| Do                       |                         |                        | Do                         | Charles Fecmster, et al                    | B-6  | 3451 | May 9                 | June 13           | 11:28 A.M.    | June 12       | H & Lot 4 Pleasant Dale Comm. |
| Do                       |                         |                        | Do                         | U. S. Marshall                             | B-6  | 3564 | Jun. 27               | Jul. 9            | 9:20 A.M.     | Jul. 9        | H & L 26 Ginger Cake Acres    |
| Do                       |                         |                        | Do                         | Do                                         | B-6  | 3581 | " 27                  | " 11              | 9:48 A.M.     | " 11          | H & L 6 B/K B Country Club.   |
| Do                       |                         |                        | Do                         | U.S. Marshall                              | B-6  | 3720 | July 26               | Aug. 7            | 10:22 A.M.    | Aug. 7        | H & Lot #1 Hills Creek Twp.   |
| Do                       |                         |                        | Do                         | Do                                         | B-6  | 3721 | July 26               | Aug. 7            | 10:27 A.M.    | Aug. 7        | H & Lot "B"                   |
| Do                       |                         |                        | Do                         | U.S. Marshall                              | B-6  | 3722 | July 26               | Aug. 7            | 10:26 A.M.    | Aug. 7        | H & Lot #8 Oak Ridge Acres    |
| Do                       |                         |                        | Do                         | Albert L. Duncan                           | B-6  | 3747 | " 24                  | " 12              | 4:53 P.M.     | " 12          | H & L #10 " " "               |
| Do                       |                         |                        | Do                         | John L. Lewis                              | B-6  | 3949 | Sept. 12              | Sept. 25          | 2:54 P.M.     | Sept. 25      | H. & Lot 67 Antioch.          |