

## GRANTEE INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                                             | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed            | Date<br>Filed   | DESCRIPTION OF PROPERTY                          |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------------------------------|------|------|-----------------------|-------------------|--------------------------|-----------------|--------------------------------------------------|
| Stevens                 |                                |                              | John Edward Jr. et al                | Michael H. Williams                                 | B-6  | 1494 | 1973<br>July 30       | 1973<br>July 3    | 9 <sup>47</sup><br>A.M.  | 1973<br>July 3  | Sect. 2<br>Lot #27A White Oaks                   |
| Do                      |                                |                              | Linda H. et al                       | Do                                                  | B-6  | 1494 | " 3                   | " 3               | "                        | " 3             | " "                                              |
| Do                      | Andrew N.                      |                              |                                      | Mattie A. Hammond                                   | B-6  | 1613 | " 20                  | " 20              | 4 <sup>39</sup><br>A.M.  | " 20            | S. Ch. Twp.<br>H+L 10 BKA                        |
| Do                      | Bobby                          |                              |                                      | J. C. Harris                                        | B-6  | 1713 | " 27                  | Aug. 3            | 3 <sup>26</sup><br>P.M.  | Aug. 3          | H+L #7 Co. Ch. Twp.                              |
| Do                      |                                |                              | Lindy Douglas                        | William L. Harper et al                             | B-6  | 2274 | Nov. 5                | Nov. 5            | 4 <sup>35</sup><br>P.M.  | Nov. 5          | H+L Lot 12 Blk. Erwin Farm.                      |
| Do                      |                                |                              | Ray                                  | Carl H. Graham                                      | B-6  | 2616 | 1974<br>Jan. 18       | 1974<br>Jan. 18   | 3 <sup>27</sup><br>P.M.  | 1974<br>Jan. 18 | H+L 13A Dike Creek Twp.                          |
| Do                      |                                |                              | John Edward Jr. et al                | Michael H. Williams                                 | B-6  | 2770 | Feb. 22               | Feb. 22           | 11 <sup>33</sup><br>A.M. | Feb. 22         | H+L Lot #28 White Oaks                           |
| Do                      |                                |                              | Linda H. et al                       | Do                                                  | B-6  | 2770 | " 22                  | " 22              | "                        | " 22            | " "                                              |
| Do                      | George A.                      |                              |                                      | John F. Masley Jr.<br>Exe. Last Will W.L. McPherson | B-6  | 2808 | Feb. 25               | Mar. 1            | 10 <sup>01</sup><br>A.M. | Mar. 1          | Lot 11 & 41 & 42 Blk. D<br>Creek Twp.            |
| Do                      | David, et al                   |                              |                                      | First National Bank of S.C.                         | B-6  | 3063 | Apr. 11               | Apr. 16           | 10 <sup>25</sup><br>A.M. | Apr. 16         | H+L 75.7A Pleasant Hill                          |
| Do                      |                                |                              | Louise C. et al                      | Do                                                  | B-6  | 3063 | " 11                  | " 16              | "                        | " 16            | " " "                                            |
| Do                      | George A. et al                |                              |                                      | Clyde David Henry et al                             | B-6  | 3206 | May 3                 | May 3             | 3 <sup>19</sup><br>P.M.  | May 3           | H. 41 Ferguson St.                               |
| Do                      | Cynthia L. et al               |                              |                                      | Do                                                  | B-6  | 3206 | " 3                   | " 3               | "                        | " 3             | " " "                                            |
| Do                      |                                |                              | Thomas M.                            | J. Earl Tindal                                      | B-6  | 4679 | Oct. 4                | Oct. 17           | 2 <sup>58</sup><br>P.M.  | Oct. 17         | Bond for Title                                   |
| Do                      | Fred                           |                              |                                      | Howard Stevens, et al                               | B-6  | 4975 | 1975<br>mch. 11       | mch. 24           | 3 <sup>45</sup><br>P.M.  | mch. 24         | H. & 2 Tracts 0.22 A +<br>2A. Pleasant Hill Twp. |
| Do                      |                                |                              | J.W. Sr. et al                       | William L. Harper et al                             | B-6  | 5118 | Apr. 9                | Apr. 9            | 12 <sup>09</sup><br>P.M. | Apr. 17         | Lot 18 Douglas Heights.                          |
| Do                      |                                |                              | Sata W. et al                        | Do                                                  | B-6  | 5118 | " 9                   | " 17              | "                        | " 17            | " " "                                            |