

## CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 11372-11-1-39 |                                |                              |                                      |                       |      |      |                            |                      |                      |                 |                               |
|---------------------------------------------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|----------------------------|----------------------|----------------------|-----------------|-------------------------------|
| GRANTEE<br>FAMILY NAMES                                       | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR               | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed        | Date<br>Filed   | DESCRIPTION OF PROPERTY       |
| Sachsenmaier                                                  | Elwood et al                   |                              |                                      | Dorothy A. Kruger     | N-3  | 322  | 1943<br>Mch. 19            | 1943<br>Mch. 26      | 12 M                 | 1943<br>Mch. 26 | 1308 1/2 A. Wax. Twp.         |
| Sager                                                         |                                | Ray, et al                   |                                      | Michael G. Williams   | A-6  | 4782 | 1972<br>May 25             | 1972<br>May 30       | 4 <sup>32</sup> PM   | 1972<br>May 30  | Lot 19 Antioch                |
| Do                                                            |                                | Mary Frances H., et al       |                                      | Do                    | A-6  | 4782 | " 25                       | " 30                 | "                    | " 30            | " " "                         |
| Sakil                                                         |                                | James E., et al              |                                      | USA FHA               | B-6  | 3764 | 1974<br>Aug 9              | 1974<br>Aug 16       | 11 <sup>32</sup> AM  | 1974<br>Aug. 16 | Ht 6 13 G. Ch. Twp.           |
| Do                                                            |                                | Peggy A., et al              |                                      | Do                    | B-6  | 3764 | " 9                        | " 16                 | "                    | " 16            | " " " " "                     |
| Sager                                                         |                                | Mary Frances                 |                                      | Richard Arnold Lesley | C-6  | 6253 | 1978<br>Apr. 24            | 1978<br>Apr. 24      | 7 <sup>35</sup> P.M. | 1978<br>Apr. 24 | Ht 1.6 Miles Dills Creek Twp. |
| Do                                                            |                                | Marcus                       |                                      | Donald L. Blackman    | E-6  | 3795 | 1983<br>Jan. 20            | 1983<br>Jan. 25      | 10: A.M.             | 1983<br>Jan. 25 | 0.79 A.                       |
| Saffle                                                        |                                | Robert L. et al              |                                      | Sr. Ardis Land Corp.  | F-6  | 6489 | 1984<br>May 11             | 1984<br>JUN 4        | 7 <sup>59</sup> P.M. | 1984<br>JUN 4   | Indian Land Twp.<br>Lot # 29  |
| Do                                                            |                                | Lisa A. et al                |                                      | Do                    | F-6  | 6489 | " 11                       | " 14                 | "                    | " 14            | " " "                         |