

## CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS &amp; COGSWELL CO., CHARLESTON, S. C. 41376-37-46

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                           | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY                                            |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------------|------|------|----------------------------|----------------------|---------------|---------------|--------------------------------------------------------------------|
| Robinson                |                                |                              |                                      | Theo H. et al G. W. Hodges        | 2-3  | 430  | 1949 Apr. 28               | 1949 Apr. 28         | 4 P.M.        | 1949 Apr. 28  | Lot 13 B1K J. Sunny Hills                                          |
| do                      | F. L.                          |                              |                                      | Dock Tolbert                      | 2-3  | 445  | May 6                      | May 9                | 3 P.M.        | May 9         | Lots G. C. Turp                                                    |
| do                      | C. L.                          |                              |                                      | Ruth R. Ray                       | 2-3  | 559  | Jul. 1                     | Jul. 2               | 11 A.M.       | Jul. 2        | Lot Antioch                                                        |
| do                      | C. L.                          |                              |                                      | Thomas A. Robinson                | "    | 561  | "                          | "                    | "             | "             | " "                                                                |
| do                      |                                |                              | Thomas A.                            | C. L. Robinson                    | "    | 562  | Jul. 2                     | "                    | "             | "             | " "                                                                |
| do                      | E/2 M                          |                              |                                      | Kathleen T. Webb                  | A-4  | 7    | " 25                       | Jul. 25              | 3 P.M.        | Jul. 25       | 423 A. WAX. TWP.                                                   |
| do                      |                                | O. C.                        |                                      | Thelma M. Hunter et al            | 2-3  | 292  | Aug. 2                     | Aug. 2               | 10 A.M.       | Aug. 2        | Bond-Title                                                         |
| do                      |                                |                              |                                      | Ralph T. G. B. Heath, Jr.         | A-4  | 59   | " 12                       | " 15                 | "             | " 15          | Lot 12 B1K. G. S. Hill                                             |
| do                      |                                |                              |                                      | R. B. Jr. et al Ralph T. Robinson | 2-3  | 303  | " 12                       | " 29                 | 12 M.         | " 12          | 2 <sup>1</sup> / <sub>5</sub> Int. Estate of R. B. Robinson 18 Tr. |
| do                      |                                |                              |                                      | W. Cloud et al do                 | "    | "    | " 12                       | " 29                 | "             | " 12          | " "                                                                |
| do                      |                                | John D.                      |                                      | J. A. Bridges + Co.               | A-4  | 144  | Sep. 19                    | Sep. 23              | 11 A.M.       | Sep. 23       | 22 1/4 A. P. H. TWP.                                               |
| do                      |                                | M. D.                        |                                      | Lancaster Memorial Park           | 2-3  | 354  | Aug. 24                    | Oct. 31              | 4 P.M.        | Oct. 31       | Lots 128-131                                                       |
| do                      |                                | Kate Mc Manus                |                                      | Bess Mc M. McCown et al           | 2-3  | 416  | Dec. 31 1950               | Jan. 6 1950          | 11 A.M.       | Jan. 6        | 3 Lots Lancaster                                                   |
| do                      |                                |                              |                                      | Samuel W. et al Edgar L. Robinson | A-4  | 421  | Jan. 10                    | " 16                 | 9 A.M.        | " 16          | 6.78 A. G. C. TWP.                                                 |
| do                      |                                |                              |                                      | Vivian M. et al do                | "    | "    | "                          | " 16                 | "             | " 16          | " "                                                                |
| do                      |                                |                              |                                      | John, et al H. N. Estridge        | 2-3  | 455  | Feb. 28                    | Feb. 28              | 3 P.M.        | Feb. 28       | Agreement                                                          |