

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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WALKER, EVANS & COGSWELL CO. CHARLESTON, S. C. 55848

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE             | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed      | Date<br>Filed | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------|------|------|----------------------------|----------------------|--------------------|---------------|-------------------------|
| Prigden                 |                                | Leon                         |                                      | John D. Carnes      | B-4  | 37   | 1950<br>1950               | 1950<br>1950         | 3 <sup>30</sup> PM | 1950          | Lot #23. BIK. J.        |
| Do                      |                                | Michael L., Jr.              |                                      | Michael G. Williams | D-64 | 348  | Feb. 13                    | Feb. 25              | 6 <sup>02</sup> PM | Feb. 25       | H & Lot #13 Camp Creek  |
| Do                      |                                | Susan E., Jr.                |                                      | Do                  | D-64 | 348  | "13                        | "25                  | "                  | "25           | " "                     |