

## CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                     | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed         | Date<br>Filed | DESCRIPTION OF PROPERTY             |
|-------------------------|-------------------------|------------------------|----------------------------|-----------------------------|------|------|----------------------------|----------------------|-----------------------|---------------|-------------------------------------|
| Huntley                 | Homer G. et al.         |                        |                            | J. H. Cornes                | H    | 40   | 1937<br>June 30            | 1937<br>July 6       | 3 P.M.                | July 6        | 76.35 acres.                        |
| Huntley                 |                         | Mary E. et al.         |                            | Same                        | H    | 40   | "                          | "                    | "                     | "             | do                                  |
| Huntley                 | H. G.                   |                        |                            | O. H. McCaskill             | C-4  | 76   | 1951<br>Jan. 11            | 1951<br>Jan. 32      | 2 P.M.                | Jan. 32       | 47 A. Jones & Rck.                  |
| do                      | H. G.                   |                        |                            | Connie B. Pittman           | F-4  | 346  | 1953<br>Sep. 4             | 1953<br>Jan. 30      | 11 <sup>30</sup> A.M. | Jan. 30       | 1 A. " "                            |
| do                      |                         |                        | Robert                     | Eula Mahaffey Ezell         | F-4  | 418  | 1950<br>MAR. 23            | 1950<br>MAR. 2       | 10 A.M.               | MAR. 2        | 6 Lots G.C.TWP. 50' strip           |
| do                      |                         | John D. et al.         |                            | James B. Cauthen            | J-4  | 125  | 1954<br>Aug. 24            | 1954<br>Aug. 24      | "                     | Aug. 24       | 1 A. G.C. TWP                       |
| do                      | Hazel B. et al.         |                        |                            | do                          | "    | "    | "                          | "                    | "                     | "             | " "                                 |
| do                      | do                      |                        |                            | Springs Cotton Mills        | M-4  | 111  | 1955<br>Oct. 5             | 1955<br>Oct. 20      | 11 A.M.               | Oct. 20       | H & L. WMS.                         |
| do                      |                         | John Dorsey et al.     |                            | do                          | "    | "    | "                          | "                    | "                     | "             | " "                                 |
| do                      |                         |                        | Robert et al.              | D. L. Allen                 | MA   | 300  | 1956<br>Mch. 31            | 1956<br>Apr. 9       | 11 <sup>30</sup> A.M. | Apr. 9        | 419 A. Cd. Ck. TWP                  |
| do                      |                         |                        | Robert W. et al.           | E. W. Caskey                | N-4  | 565  | May 14                     | May 15               | 9 <sup>40</sup> A.M.  | May 15        | 525 A. "                            |
| do                      |                         |                        | do                         | E. C. Bridges               | O-4  | 306  | Nov. 2                     | Nov. 19              | 11 A.M.               | Nov. 19       | 3 <sup>4</sup> / <sub>10</sub> A. " |
| do                      | H. G.                   |                        |                            | Frazier Pulpwood Co.        | F-5  | 229  | 1963<br>Mch. 27            | 1963<br>Jul. 29      | 11 <sup>35</sup> A.M. | Jul. 29       | 19.17. A. Ck. Ck                    |
| do                      | Homer G.                |                        |                            | Robert E. Blackette.        | F-5  | 516  | Oct. 14                    | Oct. 15              | 11 A.M.               | Oct. 15       | H & L. 156. St.                     |
| do                      | do                      |                        |                            | do et al.                   | F-5  | 517  | "                          | "                    | "                     | "             | " 2nd. St.                          |
| do                      | do                      |                        |                            | Idell Langley Melton Hunter | F-5  | 518  | "                          | "                    | "                     | "             | " 3rd. St.                          |