

# CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS & COUSWELL CO., CHARLESTON, S. C. 55845

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                      | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed         | Date<br>Filed   | DESCRIPTION OF PROPERTY                       |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------------|------|------|----------------------------|----------------------|-----------------------|-----------------|-----------------------------------------------|
| Houston                 |                                |                              | William E.                           | Minnie S. Laughridge         | L-4  | 485  | 1955<br>Jul. 11            | 1955<br>Jul. 13      | 11 <sup>20</sup> AM   | 1955<br>Jul. 13 | Lot City                                      |
| Do                      |                                |                              | William E. et al                     | Do                           | N-4  | 355  | 1956<br>Feb. 15            | 1956<br>Feb. 20      | 11 AM                 | 1956<br>Feb. 20 | " "                                           |
| Do                      | Barry Delane, et al            |                              |                                      | Alton L. Bland               | B-6  | 5459 | 1975<br>June 9             | 1975<br>June 16      | 10 <sup>36</sup> A.M. | 1975<br>June 16 | lots 4, 5, & 16 Blk C                         |
| Do                      |                                |                              | Wanda Crouch                         | Do                           | B-6  | 5459 | 1978<br>June 9             | 1978<br>June 16      | 10 <sup>36</sup> A.M. | 1978<br>June 16 | " " "                                         |
| Do                      |                                |                              | Preston C. et al                     | J. Earl Tindal               | C-6  | 5514 | 1978<br>Jan 10             | 1978<br>Jan 11       | 3 <sup>02</sup> PM    | 1978<br>Jan 11  | Net # 11 Blk "B" Quail Haven                  |
| Do                      | Eunice, et al                  |                              |                                      | Do                           | "    | 5514 | " 10                       | " 11                 | "                     | "               | "                                             |
| Do                      | George P., Jr.                 |                              |                                      | Springpines, Ltd.            | D-6  | 3153 | 1979<br>July 27            | 1979<br>July 30      | 12 <sup>29</sup> P.M. | 1979<br>July 30 | Lanc. County<br>Tract # SC 179 (36.750 Acres) |
| Do                      | Clarence W., et al             |                              |                                      | Carrie & Denise Ingram et al | E-6  | 2742 | 1982<br>May 28             | 1982<br>July 7       | 9 <sup>27</sup> A.M.  | 1982<br>July 7  | Hot City of Lancaster                         |
| Do                      | Ellie R., et al                |                              |                                      | Do By Trustee                | E-6  | 2742 | 1983<br>11 28              | 1983<br>11 7         | 11                    | 1983<br>11 7    | " " "                                         |
| Do                      | George P., Jr., et al          |                              |                                      | Bill Allen Enterprises et al | E-6  | 4185 | 1985<br>Mar 30             | 1985<br>Apr. 13      | 9 <sup>48</sup> A.M.  | 1985<br>Apr. 13 | Trustee Deed<br>INDIAN LAND TRAP              |
| Do                      | Barry D., Jr.                  |                              |                                      | Wayne J. Crouch              | F-6  | 3141 | 1985<br>Nov 23             | 1985<br>Nov 27       | 13 <sup>38</sup> PM   | 1985<br>Nov 27  | lots # 14 & 15 Blk C                          |