

## GRANTEE INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

|  | GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ  | GRANTOR                          | Book          | Page            | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY                                     |
|--|-------------------------|-------------------------|------------------------|-----------------------------|----------------------------------|---------------|-----------------|-----------------------|-------------------|---------------|-----------------|-------------------------------------------------------------|
|  | Harper                  | Evelyn B. et al         |                        |                             | Richard J. Harper                | A-6           | 3955            | 1972<br>Jan. 18       | 1972<br>Jan. 18   | 2:25<br>P.M.  | 1972<br>Jan. 18 | 2 A. G. Ck. Twp.                                            |
|  | Do                      |                         |                        | William L. et al            | Fort Lawn Development Co., Inc.  | A-6           | 4052            | Feb. 3                | Feb. 3            | 11:05<br>A.M. | Feb. 3          | Lots 67 & 40 Antioch                                        |
|  | Do                      |                         |                        | William L.                  | Do                               | A-6           | 4053            | " 3                   | " 3               | "             | " 3             | " " " " Lot #39 Antioch                                     |
|  | Do                      |                         |                        | William L. et al            | T. Ronald Watts et al            | ..            | 4135            | Dec. ..               | .. 17             | 3:52<br>P.M.  | .. 17           | W. & Lot #46 P.H. Twp.                                      |
|  | Do                      |                         |                        | <del>Michael E. et al</del> | <del>T. Ronald Watts et al</del> | <del>..</del> | <del>4135</del> | <del>..</del>         | <del>..</del>     | <del>..</del> | <del>..</del>   | <del>..</del> " " " " " "                                   |
|  | Do                      | Andrew W.               |                        |                             | Ralph T. Higgins, et al          | A-6           | 4191            | Feb. 24               | Feb. 25           | 12:08<br>P.M. | Feb. 25         | Blk A Cedar Pines Lake<br>Lots 53 & 54 & Portion of 55 & 56 |
|  | Do                      | Eugene et al            |                        |                             | J. & K. Accounts, Inc.           | ..            | 4329            | .. 25                 | Apr. 15           | 12:12<br>P.M. | Apr. 15         | Lot 4 Cd. Ck. Twp.                                          |
|  | Do                      |                         |                        | William L.                  | E. M. Melton, et al              | A-6           | 4409            | Mar. 30               | Mar. 31           | 10:43<br>A.M. | Mar. 31         | Lot #49 Dills Creek Twp.                                    |
|  | Do                      |                         |                        | William L. et al            | Nannie R. Mobley                 | ..            | 4545            | Apr. 22               | Apr. 24           | 4:08<br>P.M.  | Apr. 24         | Tract A, B & C. T. H. Twp.                                  |
|  | Do                      |                         |                        | John Bart et al             | Do                               | ..            | 4545            | .. 22                 | .. 24             | "             | .. 24           | " " " " " "                                                 |
|  | Do                      |                         |                        | William L. et al            | Wyatt Brown, Jr.                 | A-6           | 4569            | Mar. 17               | Apr. 27           | 9:56<br>A.M.  | Apr. 27         | 1.25 A. Cedar Creek Twp.                                    |
|  | Do                      |                         |                        | Do                          | Julia B. Barron                  | A-6           | 4709            | Apr. ..               | May 18            | 4:01<br>P.M.  | May 18          | 25.1 A. Hwy 9                                               |
|  | Do                      |                         |                        | Robert B.                   | Bunyan Edward Usher              | A-6           | 4807            | June 5                | June 5            | 3:25<br>P.M.  | June 5          | Two Tracts Dills Creek Twp.                                 |
|  | Do                      | Gary, et al             |                        |                             | E. M. Melton, et al              | A-6           | 5033            | July 17               | Jul. 17           | 12:48<br>P.M. | Jul. 17         | H & L P.H. Twp.                                             |
|  | Do                      | Della C., et al         |                        |                             | Do                               | A-6           | 5033            | " 17                  | " 17              | "             | " 17            | " " " " " "                                                 |
|  | Do                      |                         |                        | William L.                  | E. M. Melton                     | ..            | 5111            | .. 21                 | .. 26             | 12:02<br>P.M. | .. 26           | 1/2 Int. H. & L. Lot #3 Blk. M. 13th St.                    |
|  | Do                      |                         |                        | Do                          | Do                               | ..            | 5112            | .. 21                 | .. 26             | 12:01<br>P.M. | .. 26           | 1/2 Int. H. & L. 2 Blk. A. Springdale Rd.                   |