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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR              | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY |
|-------------------------|-------------------------|------------------------|----------------------------|----------------------|------|------|-----------------------|-------------------|---------------|---------------|-------------------------|
| France                  | Audrey et al            |                        |                            | Clerk of Court       |      |      | 1960                  | 1970              |               | 1980          |                         |
| Frasure                 | Jean et al              |                        |                            | Vernon McManis et al | D-6  | 5996 | Nov 20                | Dec 15            | 10 AM         | Dec 15        | Tract # 10              |
| Do                      | Richard et al           |                        |                            | L. A. Horne          | F-6  | 3968 | Oct 31                | Nov 5             | 3 PM          | Nov 5         | Lot B + Agreement       |
|                         |                         |                        |                            | Do                   | F-6  | 3968 | " 31                  | " 15              | " "           | " 15          | " " "                   |