

## CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

COTT FAMILY NAME INDEX  
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| GRANTEE<br>FAMILY NAMES             | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                               | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY   |
|-------------------------------------|-------------------------|------------------------|----------------------------|---------------------------------------|------|------|-----------------------|-------------------|---------------|---------------|---------------------------|
| Fort Lawn Development Company, Inc. |                         |                        |                            | John Burt Harper                      | D-6  | 4012 | Dec. 14               | Dec. 19           | 10 am         | Dec. 19       | Lot #24 Hills Creek Twp.  |
| Do                                  |                         |                        |                            | Revenue                               |      |      | 1980                  |                   |               |               | City of Lanc.             |
| Do                                  |                         |                        |                            | District Director of Internal Revenue | D-6  | 6040 | Nov. 7                | Dec. 18           | 12:30 pm      | Dec. 18       | Buildings + lot           |
| Do                                  |                         |                        |                            | Alma Anne Blackmon Williams           | F-6  | 2443 | Feb. 17               | May 7             | 2:22 pm       | May 7         | Tract #7 Hills Creek Twp. |
| Do                                  |                         |                        |                            | Ann Blackmon                          | F-6  | 2443 | Feb. 17               | May 7             | 2:22 pm       | May 7         | Hills Creek Twp.          |
| Do                                  |                         |                        |                            | James W. Blackmon Jr.                 | F-6  | 2444 | Feb. 20               | May 7             | 2:22 pm       | May 7         | Tracts #3 + 4             |
| Do                                  |                         |                        |                            | Ruth C. Wilson                        | F-6  | 1718 | Apr 2                 | Apr 4             | 2 pm          | Apr 4         | Lot #12 Lanc. County      |