

# CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                   | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------------|------|------|----------------------------|----------------------|---------------|-----------------|-------------------------|
| Ellis                   |                                |                              | Ruth M.                              | A. P. McLure              | H    | 241  | 1938<br>APR. 14            | 1938<br>APR. 14      | 1:35 P.M.     | 1938<br>APR. 14 | H + Lot. Chestnut Ave.  |
| same                    |                                | Johnie                       |                                      | E. L. Bailey, Exc. et al  | L-3  | 125  | 1939<br>OCT. 28            | 1939<br>NOV. 16      | 10 A.M.       | 1939<br>NOV. 16 | 40 1/2 ac. P. H. Twp.   |
| same                    |                                |                              | W. Q.                                | S. B. Robertson           | "    | 253  | 1940<br>Feb. 8             | 1940<br>Feb. 19      | 3 P.M.        | 1940<br>Feb. 19 | Lot H. 5 ps.            |
| same                    |                                |                              | Sarah                                | Beniah Truesdale, et al   | D-3  | 609  | 1941<br>Nov. 12            | 1944<br>Apr. 26      | 4 P.M.        | 1944<br>Apr. 26 | 2 A. P. H. 11           |
| same                    |                                | James                        |                                      | C. C. Knight, Exc. et al  | P-3  | 107  | 1944<br>Sep. 22            | 1944<br>Oct. 7       | 11 A.M.       | 1944<br>Oct. 7  | H + L. Lanc.            |
| same                    |                                | James                        |                                      | same                      | P-3  | 210  | 1945<br>NOV. 27            | 1945<br>NOV. 27      | 5 P.M.        | 1945<br>NOV. 27 | Lots 7 + 8 Bk. V        |
| same                    |                                | James                        |                                      | Queen A. Hough            | P-3  | 281  | 1945<br>Dec. 14            | 1945<br>Jan. 3       | 4 P.M.        | 1945<br>Jan. 3  | 29 1/2 A. P. H. Twp.    |
| same                    |                                | J. B. Mrs.                   |                                      | Daisy Snipes, Mrs.        | P-3  | 335  | 1945<br>Jan. 27            | 1945<br>" 27         | 11 A.M.       | 1945<br>" 27    | 5 A. C. N. Ch. Twp.     |
| same                    |                                |                              | Ruth Mackey                          | Henry K. Ellis            | N-3  | 683  | 1946<br>May 4              | 1946<br>Jun. 6       | "             | 1946<br>Jun. 6  | Power Atty              |
| do                      |                                | Manly et al                  |                                      | V. V. Hinson              | P-3  | 453  | 1946<br>Feb. 2             | 1946<br>Feb. 9       | 10 A.M.       | 1946<br>Feb. 9  | 1 A. P. H. Twp.         |
| do                      | Annie Grace et al              |                              |                                      | do                        | "    | "    | "                          | "                    | "             | "               | "                       |
| do                      |                                |                              | Wylie C.                             | John D. Wylie, Exc. et al | R-3  | 612  | 1946<br>Mch. 18            | 1946<br>Mch. 18      | 2 P.M.        | 1946<br>Mch. 18 | 3.10 A. C. N. Ch. Twp.  |
| do                      |                                | John Fred                    |                                      | Mrs. Lucy Hagins          | T-3  | 95   | 1946<br>Apr. 5             | 1946<br>Apr. 5       | 3 P.M.        | 1946<br>Apr. 5  | Lot Elgin               |
| do                      |                                | Johnie                       |                                      | John Blackmon             | T-3  | 123  | " 12                       | " 12                 | 3 P.M.        | " 12            | 3 1/4 A. P. H. Twp.     |
| do                      | B. F.                          |                              |                                      | R. A. Blackmon            | V-3  | 41   | 1946<br>Oct. 17            | 1946<br>Oct. 18      | 11 A.M.       | 1946<br>Oct. 18 | Lot Rich Hill           |
| do                      |                                |                              | T. C.                                | do                        | V-3  | 66   | " 14                       | " 26                 | 9 A.M.        | " 26            | 8.94 A " "              |