

## CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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COTT FAMILY NAME INDEX  
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| GRANTEE<br>FAMILY NAMES        | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                     | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY       |
|--------------------------------|-------------------------|------------------------|----------------------------|-----------------------------|------|------|-----------------------|-------------------|---------------|-----------------|-------------------------------|
| Commercial                     | Investment, Inc.        |                        |                            | Traders & Investments, Inc. | T-5  | 375  | 1966<br>Dec. 28       | 1966<br>Dec. 31   | 30<br>11 A.M. | 1966<br>Dec. 31 | Lot City (Plat)               |
| Do                             |                         |                        |                            | Louise P. Perry             | V-5  | 4    | 1967<br>Jan. 24       | 1967<br>Jan. 25   | 30<br>9 A.M.  | 1967<br>Jan. 25 | Lot Hwy 29                    |
| Community Gulf Service, Inc.   |                         |                        |                            | Carl L. Pitmon, et al       | A-6  | 3052 | 1971<br>Jun. 3        | 1971<br>Jul. 29   | 45<br>12 P.M. | 1971<br>Jul. 29 | Port of Lot 7 Evans Crossed.  |
| Commercial Credit Corp.        |                         |                        |                            | E. M. Melton                | C-6  | 3743 | 1977<br>Apr. 26       | 1977<br>May 9     | 01<br>4 P.M.  | 1977<br>May 9   | Lease                         |
| Community Gulf Service, Inc.   |                         |                        |                            | C. H. Gardner               | D-6  | 3107 | 1979<br>June 4        | 1979<br>July 23   | 51<br>10 A.M. | 1979<br>July 23 | Tract #2 Fills Ck. Top.       |
| Do                             |                         |                        |                            | A. C. Allen, et al          | E-6  | 305  | 1981<br>Apr. 10       | 1981<br>Apr. 13   | 11<br>3 P.M.  | 1981<br>Apr. 13 | Tract #3 Near Evans Crossed   |
| Do                             |                         |                        |                            | Andrew C. Allen, et al      | E-6  | 3071 | 1982<br>Mar. 1        | 1982<br>Mar. 1    | 54<br>10 A.M. | 1982<br>Mar. 1  | Lot 3 port. of #4 Lane County |
| Commercial Credit of Lancaster |                         |                        |                            | W. E. Parks, Sheriff        | F-6  | 5302 | 1983<br>Nov. 17       | 1983<br>Dec. 5    | 42<br>1 P.M.  | 1983<br>Dec. 5  | 3.C. Hwy # 200<br>Hhofs 1+2   |