## INDIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

| Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index. |                         |             |                            |  |      |      |                 |                   |               |                |                         |          |  |
|---|-------------------------|-------------|----------------------------|--|------|------|-----------------|-------------------|---------------|----------------|-------------------------|----------|--|
| GRANTEE FAMILY NAMES  | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES | GIVEN NAMES<br>PQRSTUYWXYZ | GRANTOR  | Book | Page | H               | Date of<br>Record | Time<br>Filed | Date<br>Filed  | DESCRIPTION OF PROPERTY |          |  |
| <br>Blackmon-1  | Tyler X                 | entals      |                            | P.B. Robinson ets<br>Blen wood Compan<br>Piedmont P.C.A.<br>W. Steve Beckhan | E-6  | 4000 | Achy            | MEBT              | 11 A.M        | Meh?           | H+ Lots City of Java    | ever     |  |
| <br>De  | <u> </u>                | ļ           |                            | DEN WOOD COMPON  | File | 532  | 1242y           | Oct 2             | 30g           | Oct. 20        | H+ lot City of Lance    | <u>-</u> |  |
| <br>Do  | ,                       |             |                            | Piedmont P.C.A.  | E-6  | 5764 | BNZ             | In2               | 30            | ENZE           | H+20+ #2                |          |  |
| <br>$\mathcal{L}$   | )oo                     |             |                            | W. Steve Beckhan   | F-6  | 23/3 | 1985.<br>July 8 | 1985<br>July 9    | 203           | 1985<br>July 9 | It shot have County     |          |  |
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